



CITY OF TURLOCK DEVELOPMENT SERVICES  
PLANNING DIVISION  
156 SOUTH BROADWAY, SUITE 120  
TURLOCK, CA 95380 209/668-5640

UNIFORM APPLICATION FORM

(PLEASE PRINT OR TYPE)

Project Information

PROJECT ADDRESS: 2800 2618 FULKERTH ROAD.  
ASSESSOR'S PARCEL NUMBER: 089-019-029 AREA OF PROPERTY (ACRES OR SQUARE FEET): 1.445 AC  
EXISTING ZONING: A RE RL RM RH CO (CC) CH CT I IBP PD \_\_\_\_\_ Downtown \_\_\_\_\_  
GENERAL PLAN DESIGNATION: A VLDR LDR MDR HDR O Comm Comm Heavy Comm I  
DESCRIBE THE PROJECT REQUEST: NEW FUELING FACILITY / CONVENIENCE  
STORE & FAST FOOD RESTAURANT.

Applicant Information

NOTE: Information provided on this application is considered public record and will be released upon request by any member of the public.

APPLICANT NAGALLON CONST. CO. INC. PHONE NO. (209) 8834483 E-MAIL: mmconst@pacbell.net

\*\* Corporate partnerships must provide a list of principals. FAX NO. (209) 8839592

ADDRESS OF APPLICANT: P.O. BOX 787 HUGHSON CA. 95326

CONTACT PERSON (If different than applicant): MANUEL NAGALLON

\*The applicant will be considered the primary point for all contact, correspondence, and billing from the City unless other arrangements are made in



MANUEL NAGALLON  
PRINT NAME

05/27/16  
DATE

This fee is to be a deposit towards full cost of processing application. Yes No Applicant's Initials

Property Owner Info

PROPERTY OWNER: TURLOCK REAL STATE  
INVESTORS LLC PHONE NO. \_\_\_\_\_ E-MAIL: \_\_\_\_\_

ADDRESS OF PROPERTY OWNER: \_\_\_\_\_

Consent of Owner: I declare that I am the owner of the herein described property and that I have familiarized myself with this completed application and give consent to the action requested.

SIGNATURE OF PROPERTY OWNER

PRINT NAME

DATE

Office Use Only

APPLICATION TYPE & NO.: MDP 2016-12

DATE RECEIVED: 6/1/16

CASH \_\_\_\_\_ OR CHECK NO. 978 \$ 4760.00

CHECKED BY: AW

PC HEARING DATE: \_\_\_\_\_

CC HEARING DATE: \_\_\_\_\_

PLANNER'S NOTES: \_\_\_\_\_

## APPLICATION QUESTIONNAIRE

This document will assist the Planning Department in evaluating the proposed project and its potential environmental impacts. Complete and accurate information will facilitate the review of your project and minimize future requests for information. Please contact the Planning Division, 156 S. Broadway, Suite 120, Turlock, CA 95380 (209) 668-5640 if there are any questions about how to fill out this form.

**PROJECT NAME:** FULKERTH CHEURON

**APPLICANT'S STATEMENT OF INTENT (DESCRIBE THE PROPOSED PROJECT):**

NEW FUELING FACILITY / CONVENIENCE STORE &  
FAST FOOD RESTAURANT.

**PROPERTY OWNER'S NAME:** TURLOCK REAL STATE INVESTORS LLC

Mailing Address: \_\_\_\_\_

Telephone: Business ( ) \_\_\_\_\_ Home ( ) \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**APPLICANT'S NAME:** MAGALLON CONST. CO. INC.

Phone (209) 883 4483

Address: P.O. BOX 787 HUGHSON CA. 95326

Telephone: Business (209) 883 4483 Home ( ) \_\_\_\_\_

E-Mail Address: mmconst@pacbell.net.

**PROJECT SITE INFORMATION:**

Property Address or Location: 2618 FULKERTH ROAD.

Property Assessor's Parcel Number: 089 - 019 - 028

Property Dimensions: \_\_\_\_\_

Property Area: Square Footage 62944 Acreage 1.445 AC.

Site Land Use: Undeveloped/Vacant X Developed \_\_\_\_\_

If developed give building(s) square footage



**LAND USE DESIGNATIONS:**

ZONING: Current: CC (COMMUNITY COMMERCIAL)  
 Proposed (If applicable): CC (COMMUNITY COMMERCIAL)  
 GENERAL PLAN Current: \_\_\_\_\_  
 Proposed (If applicable) \_\_\_\_\_

**DESCRIBE ADJACENT ZONING AND EXISTING LAND USE WITHIN 300 FEET OF PROJECT SITE:**

**ZONE - EXISTING LAND USE (i.e., residential, commercial, industrial)**

North COMMERCIAL  
 South COMMERCIAL  
 East COMMERCIAL  
 West COMMERCIAL

**PROJECT CHARACTERISTICS**

**Site Conditions**

Describe the project site as it exists before the project, including information on topography, soil stability, plants and animals, and any cultural, historical or scenic aspects (if applicable)

OPEN LAND NEW SUBDIVISION LOT.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Are there any trees, bushes or shrubs on the project site? NO If yes, are any to be removed? \_\_\_\_\_  
 If yes to above, please attach site plan indicating location, size and type of all trees, bushes and shrubs on the site that are proposed for removal.

Will the project change waterbody or ground water quality or quantity, or alter existing drainage patterns? NO If yes, please explain:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

If there are structures on the project site, attach site plan indicating location of structures and provide the following information:

Present Use of Existing Structure(s) NO

Proposed Use of Existing Structure(s) NO

Are any structures to be moved or demolished? NO If yes, indicate on site plan which structures are proposed to be moved or demolished.

Is the property currently under a Williamson Act Contract? NO If yes, contract number: \_\_\_\_\_

If yes, has a Notice of Nonrenewal been filed? \_\_\_\_\_ If yes, date filed: \_\_\_\_\_

Are there any agriculture, conservation, open space or similar easements affecting the use of the project site? NO If yes, please describe and provide a copy of the recorded easement. \_\_\_\_\_

Describe age, condition, size, and architectural style of all existing on-site structures (include photos):

### Proposed Building Characteristics

Size of any new structure(s) or building addition(s) in gross sq. ft. 7014

Building height in feet (measured from ground to highest point): 27'-8"

Height of other appurtenances, excluding buildings, measured from ground to highest point (i.e. antennas, mechanical equipment, light poles, etc.):

Project site coverage:	Building Coverage:	<u>7014</u>	Sq.Ft.	<u>11</u>	%
	Landscaped Area:	<u>8891</u>	Sq.Ft.	<u>14</u>	%
	Paved Surface Area:	<u>47039</u>	Sq.Ft.	<u>75</u>	%
	Total:	<u>62 944</u>	Sq.Ft.		100%

Exterior building materials: STUCCO

Exterior building colors: AS PER ELEVATIONS PROVIDED

Roof materials: METAL / IBO SINGLE PLY.

Total number of off-street parking spaces provided: 31  
(If not on the project site, attach a Signed Lease Agreement or Letter of Agency)

Describe the type of exterior lighting proposed for the project (height, intensity):

Building: \_\_\_\_\_

Parking: \_\_\_\_\_

Estimated Construction Starting Date \_\_\_\_\_ Estimated Completion Date \_\_\_\_\_

If the proposal is a component of an overall larger project describe the phases and show them on the site plan: \_\_\_\_\_

**Residential Projects**  
(As applicable to proposal)

Total Lots \_\_\_\_\_ Total Dwelling Units \_\_\_\_\_ Total Acreage \_\_\_\_\_

Net Density/Acre \_\_\_\_\_ Gross Density/Acre \_\_\_\_\_

Will the project include affordable or senior housing provisions? \_\_\_\_\_ If yes, please describe:

	Single Family	Two-Family (Duplex)	Multi-Family (Apartments)	Multi-Family (Condominiums)
Number of Units				
Acreage				
Square Feet/Unit				
For Sale or Rent				
Price Range				
Type of Unit:				
Studio				
1 Bedroom				
2 Bedroom				
3 Bedroom				
4+Bedroom				



**Commercial, Industrial, Manufacturing, or Other Project**  
(As applicable to proposal)

Type of use(s) M (MERCHANTILE)

Expected influence: Regional \_\_\_\_\_ Citywide X Neighborhood \_\_\_\_\_

Days and hours of operation: 24/7

Total occupancy/capacity of building(s): 133

Total number of fixed seats: 90 Total number of employees: 12

Anticipated number of employees per shift: \_\_\_\_\_

Square footage of:

Office area 112 SQ. F.

Warehouse area \_\_\_\_\_

Sales area 2590 SQ. F.

Storage area 875 SQ. F.

Loading area \_\_\_\_\_

Manufacturing area \_\_\_\_\_

Total number of visitors/customers on site at any one time: 133

Other occupants (If Applicable) \_\_\_\_\_

Will the proposed use involve any toxic or hazardous materials or waste?

(Please explain): \_\_\_\_\_  
\_\_\_\_\_

List any permits or approvals required for the project by state or federal agencies:

\_\_\_\_\_  
\_\_\_\_\_

**PROJECT IMPACTS**

(Please compute each specific impact issue per the following criteria)

**TRAFFIC**

<u>Land Use</u>	<u>Weekday Trip End Generation Rates (100%Occ.)</u>
Single Family	10.0 trips/dwelling unit
Patio Homes/Townhomes	7.9 trips/dwelling unit
Condominiums	5.1 trips/dwelling unit
Apartments	6.0 trips/dwelling unit
Mobile Homes	5.4 trips/dwelling unit
Retirement Communities	3.3 trips/dwelling unit
Motel/Hotel	11 trips/room
Fast-Food Restaurant	553.0 trips/1,000 s.f. bldg. area
Retail Commercial	51.3 trips/1,000 s.f. bldg. area
Shopping Center	115 trips/1,000 s.f. bldg. area
Sit-Down Restaurant	56 trips/1,000 s.f. bldg. area
General Office	12.3 trips/1,000 s.f. bldg. area
Medical Office	75 trips/1,000 s.f. bldg. area
Institutions (Schools/Churches)	1.02 trips/student or 18.4 trips/1,000 s.f. bldg. area
Industrial Plant <500,000 s.f.	7.3 trips/1,000 s.f. bldg. area or 3.8 emp.
Industrial Warehouse	5.0 trips/1,000 s.f. bldg. area or 4.2 emp.

Projected Vehicle Trips/Day (using table above): 1637

Projected number of truck deliveries/loadings per day: \_\_\_\_\_

Approximate hours of truck deliveries/loadings each day: \_\_\_\_\_

What are the nearest major streets? FULKERTH & DIANE, H/w 99

Distance from project? \_\_\_\_\_

Amount of off-street parking provided: 31

If new paved surfaces are involved, describe them and give amount of square feet involved:

PER SITE DRAWINGS

**WATER**Land Use

Single-Family Residential

Multi-Family Residential

Offices

Retail Commercial

Service Commercial/Industrial

Estimated Water Consumption Rates (gal/day)

800 gallons/day

800/3 bd unit; 533/2 bd unit; 267/1 bd unit

100 gallons/day/1,000 s.f. floor area

100 gallons/day/1,000 s.f. floor area

Variable-[Please describe the water requirements for any service commercial or industrial uses in your project.]

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Estimated gallons per day (using information above): 701.4 GALLONS/DAYSource of Water: CITY WATER SYSTEM**SEWAGE**Land Use

Single-Family Residential

Multi-Family Residential

Commercial

Office

Industrial

Estimated Sewage Generation Rates (gal/day)

300 gallons/day/unit

200 gallons/day/unit or 100 gallons/day/resident

100 gallons/day/1,000 s.f. floor area

100 gallons/day/1,000 s.f. floor area

Variable-[Please describe the sewage requirements for any industrial uses in your project.]

(General projection = 2,500 gallons/day/acre)

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Estimate the amount (gallons/day) sewage to be generated (using information above):

701.4 GALLONS/DAY

Describe the type of sewage to be generated: \_\_\_\_\_

Will any special or unique sewage wastes be generated by this development?

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**SOLID WASTE****Land Use**

Single-Family Residential

Multi-Family Residential

Commercial

Industrial

**Estimated Solid Waste Generation (lb/day)**

10.96 lbs./day/res.

7.37 lbs./day/unit

50 lbs./500 s.f. floor area

Variable-[Please describe the projected solid waste to be generated by your project.]

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Type: COMMERCIAL Amount: 701.4 Lbs/DAY**AIR QUALITY*****Construction Schedule:*****Activity****Approximate Dates**

Demolition

UNKNOWN

Trenching

UNKNOWN

Grading

UNKNOWN

Paving

UNKNOWN

Building Construction

UNKNOWN

Architectural Coatings (includes painting)

UNKNOWN***Total Volume of all Building(s) to be Demolished*** N/A***Max Daily Volume of Building(s) to be Demolished*** \_\_\_\_\_***Total Acreage to be Graded*** \_\_\_\_\_***Amount of Soil to Import/Export?*** \_\_\_\_\_

**HAZARDOUS WASTE AND SUBSTANCE SITES LIST DISCLOSURE**  
**PURSUANT TO**  
**CALIFORNIA GOVERNMENT CODE SECTION 65962.5(f)**

“(f) Before a lead agency accepts as complete an application for any development project which will be used by any person, the applicant shall consult the lists sent to the appropriate city or county and shall submit a signed statement to the local agency indicating whether the project and any alternatives are located on a site that is included on any of the lists compiled pursuant to this section and shall specify any list. If the site is included on a list, and the list is not specified on the statement, the lead agency shall notify the applicant pursuant to Section 65943...”

**Note:** You must contact Stanislaus County Environmental Resources at (209) 525-6700; AND either: 1) contact the Department of Toxic Substances Control at (800) 728-6942; or 2) research the property on all of the following online databases:

EPA RCRA: <http://www.epa.gov/enviro/html/rcris/>

NEPAssist: <http://www.epa.gov/compliance/nepa/nepassist-mapping.html>

California DTSC Envirostor: [www.envirostor.dtsc.ca.gov/public](http://www.envirostor.dtsc.ca.gov/public)

California Geotracker: <http://geotracker.waterboards.ca.gov/>

to determine whether there are any known or potential hazards on the property.

**I HEREBY CERTIFY THAT:**

\_\_\_\_\_ THE PROJECT ***IS LOCATED*** ON A SITE WHICH IS INCLUDED ON ONE OR MORE OF THE LISTS COMPILED PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65962.5(f). THE SITE IS INCLUDED ON THE FOLLOWING LIST(S) SPECIFIED BELOW:

Regulatory ID Number:

Regulatory ID Number:

Regulatory ID Number:

OR

X THE PROJECT ***IS NOT LOCATED*** ON A SITE WHICH IS INCLUDED ON ONE OR MORE OF THE LISTS COMPILED PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65962.5(f).

I HEREBY CERTIFY THAT THE STATEMENT FURNISHED ABOVE PRESENTS THE INFORMATION REQUIRED BY CALIFORNIA GOVERNMENT CODE 65962.5(f) TO THE BEST OF MY ABILITY AND THAT THE STATEMENT AND INFORMATION PRESENTED IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Date 5/31/16

MANUEL MAGALON / AGENT  
Print Name and Title of Applicant/Agent

(209) 602-3166  
Phone Number

**PROPERTY OWNER/APPLICANT SIGNATURE:**

I hereby certify that the facts, statements, and information presented within this application form are true and correct to the best of my knowledge and belief. I hereby understand and certify that any misrepresentation or omissions of any information required in this application form may result in my application being delayed or not approved by the City. I hereby certify that I have read and fully understand all the information required in this application form including:

1. the Hazardous Waste and Substance Sites List Disclosure Pursuant to California Government Code Section 65962.5(f) on page 22;
2. the Acknowledgments/Authorizations/Waivers starting on page 24; and
3. the Indemnification on page 26; and
4. the Department of Fish and Game CEQA Review Filing Fees on page 27.

**Property Owner(s):** (Attach additional sheets, as necessary)


\_\_\_\_\_  
Signature of Property Owner

\_\_\_\_\_  
Date

TURLOCK REAL STATE INVESTORS 1 LLC  
Print Name and Title of Property Owner

\_\_\_\_\_  
Phone Number

**Applicant(s):** (If different than above)

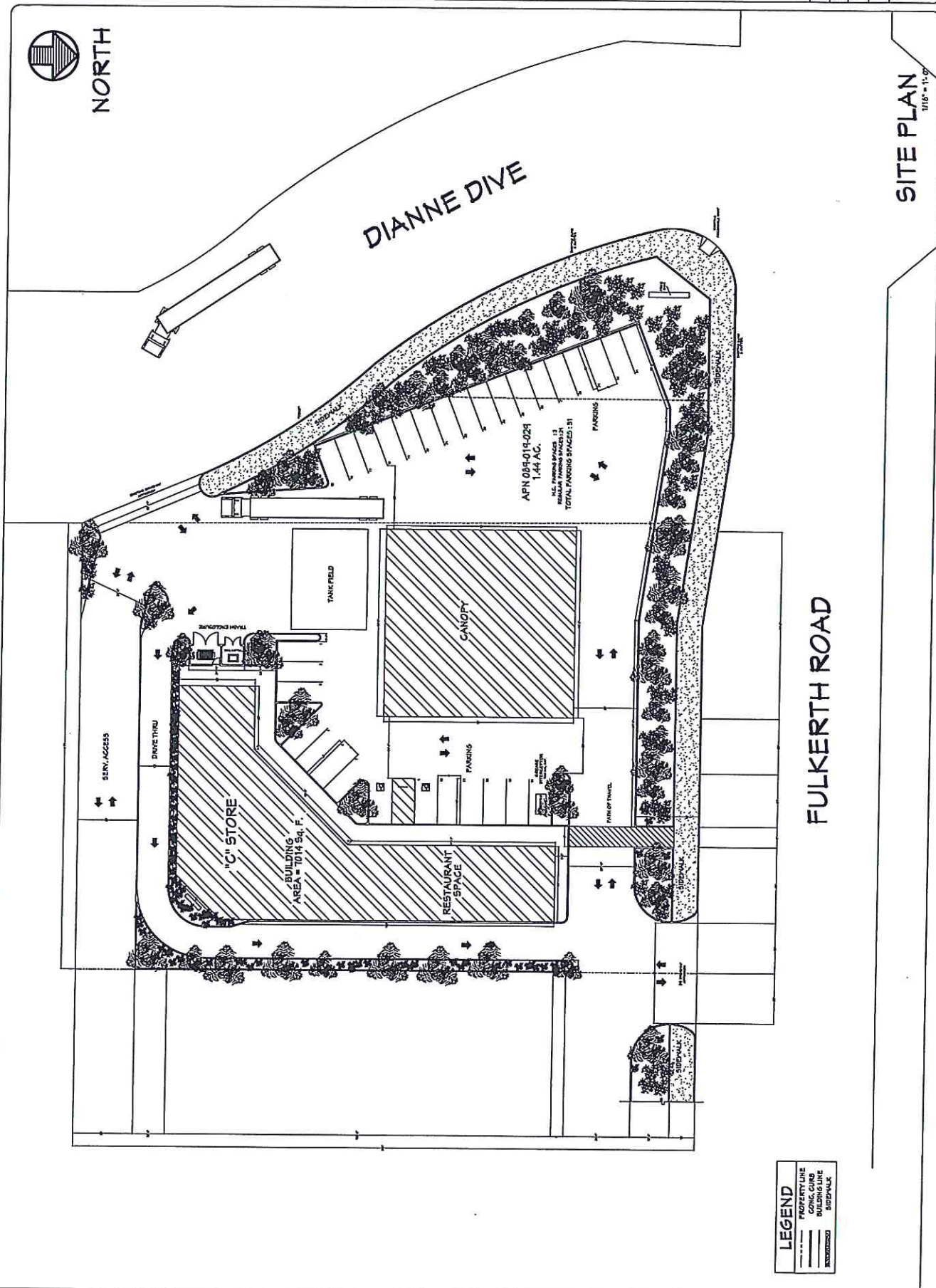
  
Signature of Applicant/Agent

05/27/16  
Date

MANUEL MAGALLON  
Print Name and Title of Applicant/Agent

(209) 883 44 83  
Phone Number





A 5

ELEVATIONS  
1/8" = 1'-0"

SHEET	
DATE	06/07/18
SCALE	1/8" = 1'-0"
PROJECT	118
JOB	

FULKERTH CHEVRON  
2300 FULKERTH RD.  
TUNLOCK, CALIFORNIA 95300

ELEVATIONS



NORTH ELEVATION

