CITY OF TURLOCK DEVELOPMENT SERVICES PLANNING DIVISION 156 SOUTH BROADWAY, SUITE 120 TURLOCK, CA 95380-5456 (209)668-5640

UNIFORM APPLICATION FORM

(PLEASE PRINT OR TYPE)

| Project Information | PROJECT ADDRESS: 2700 WEST MAIN JULIOUX ASSESSOR'S PARCEL NUMBER: 044.005 015 AREA OF PROPERTY (ACRES OR SQUARE FEET): 242 ACRE EXISTING ZONING: |
|-----------------------|---|
| | NOTE: Information provided on this application is considered public record and will be released upon request by any member of the public. NOTHER JEFNIGERASED APPLICANT TO PHONE NO. 664380 TO E-MAIL: ** Corporate partnerships must provide a list of principals. FAX NO. 6643820 |
| Applicant Information | ADDRESS OF APPLICANT: 2700 WEST MAN TURLOCK CA 95780 |
| Laroperty Owner Into | PROPERTY OWNER: 200 WEST MAIN TURLOCK CA 95380 |
| e Ose On | APPLICATION TYPE & NO.: MDP 19-05 DATE RECEIVED: 7/5/19 CHECKED BY: AW PC HEARING DATE: PLANNER'S NOTES: |



City of Turlock **Engineering Division**

156 S. Broadway, Suite 150 Turlock, CA 95380 (209) 668-5520 Fax (209) 668-5563

| KARIE | |
|-----------|--|
| Permit #: | |

APPLICATION FOR GRADING PERMIT

Please provide all information for items 1 through 4. Incomplete applications will be returned. Owner: 2700 WEST MAIN TURLOCK OF 95380Assessors Parcel #: 049-005-015-06

Address: TURLOCK OF 95380Assessors Parcel #: 049-005-015-06

Address: TURLOCK OF 95380 DANWATSON@NORTHERNREFRIGERATED.COM Phone: 209-664-3800 Email: Contractor: KEN FOSTEN Address: 1709 PIKAKECT CENES ON 95307 Phone: 209-538-4022 Email: City Business License No.: State License Number: Estimated Start Date: 5115 Estimated Completion Date: 6130 8. Description of Work: LEUEZ 21/2 ACRES & PLACE ASPHANT SHAVINGS
AMOUNT OF MATERIAL TO BE MOVED FOR TRAILER PARKING AMOUNT OF CUT: (CY) AMOUNT OF FILL: (CY) AMOUNT OF IMPORT: (CY) ---AMOUNT OF EXPORT: (CY)_ TOTAL AMOUNT MOVED: (CY) SITE CONFIGURATION ON SITE IMPROVEMENTS: ____ ON-SITE IMPROVEMENTS: (SQ FT) -NUMBER OF ACRES? 2 1/2 IMPERVIOUS AREA: (SQ FT) LANDSCAPE AREA: (SQ FT) X /A Cost Estimate: \$1 40,000 — PLEASE REVIEW THE FOLLOWING ITEMS THAT MUST BE ON FILE WITH THE CITY PRIOR TO ISSUANCE OF A PERMIT

| 9. | Five (5) sets of the grading, drainage, erosion control, landscaping and irriagtion plans (includes on-site and off-site improvements). | 4 | V | D | ٨ |
|----|---|---|---|---|---|
| | | | | | |

The W.D.I.D. number which is provided by the state must be submitted prior to grading permit issuance. Board. The W.D.I.D. number which is provided by the state must be submitted prior to grading permit issuance

Permit will not be issued until the City of Turlock has reviewed and signed the improvement plans, security is posted and all fees have been paid.

The applicant (or owner's representative) acknowledges that he/she has read the contents of this application; will familiarize themselves with the applicable City of Turlock standards, specifications and ordinances, and will abide by the same. It is understood that nonconformance's with these documents may result in rejection and removal of work; and the costs associated with the same will be the responsibility of the Applicant. The Applicant is assuming all responsibilities of constructing the improvements in compliance with applicable city ordinances, specifications and drawings

Signature of Applicant (or authorized agent)

APPLICATION QUESTIONNAIRE

This document will assist the Planning Department in evaluating the proposed project and its potential environmental impacts. Complete and accurate information will facilitate the review of your project and minimize future requests for information. Please contact the Planning Division, 156 S. Broadway, Suite 120, Turlock, CA 95380 (209) 668-5640 if there are any questions about how to fill out this form.

| PROJECT NAME: ADD TRAILER PARKING |
|---|
| APPLICANT'S STATEMENT OF INTENT (DESCRIBE THE PROPOSED PROJECT): ADD PARKING FOR TYPALLER TO EXISTING AREA, GRADE LEVEL AND ADD POROUS MATERIAL, |
| PROPERTY OWNER'S NAME: 2706 WEST MAW, INC. |
| Mailing Address: 2700 WEST MAN |
| Telephone: Business (209) 664 3800 700 Home () |
| E-Mail Address: DANWATSON@NORTHERNREFRIGERATED.COM |
| APPLICANT'S NAME: NONTHERN REFRIGERATED MANSGONTA Phone (207) 664 3000 x 2002 |
| Address: 2700 WEST MAIN |
| Telephone: Business 207 664 3800 Frome () |
| E-Mail Address: DANWATSON@NORTHERNREFRIGERATED.COM |
| PROJECT SITE INFORMATION: |
| Property Address or Location: 2000 WEST MAIN TUROCK |
| Property Assessor's Parcel Number: 044-005-015 |
| Property Dimensions: 420 × 120 So FT |
| Property Area: Square Footage 50,400 Acreage 1.15 |
| Site Land Use: Undeveloped/Vacant VITANT Developed PALKING |
| If developed, give building(s) square footage |

| LAND USE DESIG | SNATIONS: | | | |
|-----------------------|---|----------------------------------|--|--|
| ZONING: | Current: | | INDO | 5 Mit- |
| | Proposed (If applic | cable): | | |
| GENERAL PLAN | Current: | | | USTRIAL |
| | Proposed (If applic | cable) | | |
| SITE: | CENT ZONING AN | | | WITHIN 300 FEET OF PROJECT |
| | | • | | • |
| | ifty LOT | | DEVELO | enent |
| South | | | | |
| East | | | | |
| West | | | | |
| plants and animals, a | site as it exists before and any cultural, histo | Site e the projectorical or see | enic aspects (if ap | mation on topography, soil stability, |
| CRA-0- | 3012 312 | | | · |
| - WIGNE | N CE | VCC | | |
| | | | | |
| If yes to abov | oushes or shrubs on the please attach site part are proposed for re | olan indicat | site? <u>M</u> if ye iing location, size | s, are any to be removed? and type of all trees, bushes and shrubs |
| - · | ge waterbody or grou f yes, please explain: | | quality or quantity | , or alter existing drainage patterns? |
| <i>N</i> o | | | | |
| | | | | |
| | | | | |

following information: Present Use of Existing Structure(s) Proposed Use of Existing Structure(s) ______ Are any structures to be moved or demolished? No If yes, indicate on site plan which structures are proposed to be moved or demolished. Is the property currently under a Williamson Act Contract? ______ if yes, contract number: ______ If yes, has a Notice of Nonrenewal been filed?

If yes, date filed: Are there any agriculture, conservation, open space or similar easements affecting the use of the project site? If yes, please describe and provide a copy of the recorded easement. Describe age, condition, size, and architectural style of all existing on-site structures (include photos): **Proposed Building Characteristics** Size of any new structure(s) or building addition(s) in gross sq. ft._____ Building height in feet (measured from ground to highest point): Height of other appurtenances, excluding buildings, measured from ground to highest point (i.e. antennas, mechanical equipment, light poles, etc.): Sq.Ft. % Project site coverage: Building Coverage: Landscaped Area:____ Sq.Ft. % Sq.Ft. % Paved Surface Area: Sq.Ft. 100% Total: Exterior building materials: Exterior building colors:

If there are structures on the project site, attach site plan indicating location of structures and provide the

| Roof materials: | | MA | | |
|---------------------------------------|--|--|---------------------------|--------------------------------|
| Total number of off (If not on the | -street parking spaces e project site, attach a | provided: Signed Lease Agree | ment or Letter of Agenc | y) |
| Describe the type of | exterior lighting pro | posed for the project | (height, intensity): | |
| Building: | | | | |
| Parking: | | | | |
| Estimated Construct | tion Starting Date | Es | stimated Completion Dat | e |
| If the proposal is a c | component of an over | all larger project desc | cribe the phases and show | w them on the site plan: |
| | | <u></u> | | |
| | | V | | |
| | | Residential Pro (As applicable to pro- | | |
| Total Lota | Total Davelline | Liuito To | tal Anyana | |
| | | | tal Acreage | |
| Net Density/Acre | | Gross Density/ | 'Acre | |
| Will the project include | ude affordable or sen | ior housing provision | is? If yes, pleas | e describe: |
| | | | | |
| | Single Family | Two-Family (Duplex) | Multi-Family (Apartments) | Multi-Family (Condominiums) |
| Number of Units | | | | |
| Acreage | | | | |
| Square Feet/Unit | | | | |
| For Sale or Rent | | | | |
| Price Range | | | | |
| Type of Unit: | | | | |
| Studio | | | | |
| 1 Bedroom | | | | |
| 2 Bedroom | | | | |

| 3 Bedroom | | | | | |
|--|------------------------|--|------|--|--|
| 4+Bedroom | | | | | |
| Type of use(s) | (2 | ustrial, Manufacturing As applicable to proposa | al) | | |
| | • | | | | |
| | | ywideNeight | | | |
| Days and hours of oper | ration: 2 | .4() | | | |
| Total occupancy/capac | ity of building(s): | | NA | | |
| Total number of fixed s | seats:To | tal number of employees | s: | | |
| Anticipated number of | employees per shift: | | | | |
| Square footage of: | | | | | |
| Office area | | Warehouse area | ı | | |
| Sales area | | Storage area | | | |
| Loading area | | Manufacturing a | area | | |
| Total number of visitor | rs/customers on site a | t any one time: | | | |
| Other occupants (If Applicable) | | | | | |
| Will the proposed use involve any toxic or hazardous materials or waste? | | | | | |
| (Please explain) |): | No | | | |
| List any permits or approvals required for the project by state or federal agencies: | | | | | |
| | | | | | |

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 $\frac{PROJECT\ IMPACTS}{\text{(Please compute each specific impact issue per the following criteria)}}$

TRAFFIC

| Land Use | Weekday Trip End Generation Rates (100%Occ.) | | | |
|--|--|--|--|--|
| Single Family | 10.0 trips/dwelling unit | | | |
| Patio Homes/Townhomes | 7.9 trips/dwelling unit | | | |
| Condominiums | 5.1 trips/dwelling unit | | | |
| Apartments | 6.0 trips/dwelling unit | | | |
| Mobile Homes | 5.4 trips/dwelling unit | | | |
| Retirement Communities | 3.3 trips/dwelling unit | | | |
| Motel/Hotel | 11 trips/room | | | |
| Fast-Food Restaurant | 553.0 trips/1,000 s.f. bldg. area | | | |
| Retail Commercial | 51.3 trips/1,000 s.f. bldg. area | | | |
| Shopping Center | 115 trips/1,000 s.f. bldg. area | | | |
| Sit-Down Restaurant | 56 trips/1,000 s.f. bldg. area | | | |
| General Office | 12.3 trips/1,000 s.f. bldg. area | | | |
| Medical Office | 75 trips/1,000 s.f. bldg. area | | | |
| Institutions (Schools/Churches) | 1.02 trips/student or 18.4 trips/1,000 s.f. bldg. area | | | |
| Industrial Plant <500,000 s.f. | 7.3 trips/1,000 s.f. bldg. area or 3.8 emp. | | | |
| Industrial Warehouse | 5.0 trips/1,000 s.f. bldg. area or 4.2 emp. | | | |
| Projected Vehicle Trips/Day (using table above): Projected number of truck deliveries/loadings per day: | | | | |
| Approximate hours of truck deliveries/loading | gs each day: | | | |
| What are the nearest major streets? | | | | |
| Distance from project? | | | | |
| Amount of off-street parking provided: 1.15 AzM3 | | | | |
| If new paved surfaces are involved, describe them and give amount of square feet involved: | | | | |
| NO. | POROUS MASERIA | | | |
| | • | | | |
| | | | | |

WATER

| Single-Family Residential Multi-Family Residential Offices Retail Commercial Service Commercial/Industrial | 800 gallons/day 800/3 bd unit; 533/2 bd unit; 267/1 bd unit 100 gallons/day/1,000 s.f. floor area 100 gallons/day/1,000 s.f. floor area Variable-[Please describe the water requirements for any service commercial or industrial uses in your project.] |
|--|---|
| | |
| Estimated gallons per day (using information | n above): |
| Source of Water: | |
| | |
| SEWAGE | |
| Land Use Single-Family Residential Multi-Family Residential Commercial Office Industrial | Estimated Sewage Generation Rates (gal/day) 300 gallons/day/unit 200 gallons/day/unit or 100 gallons/day/resident 100 gallons/day/1,000 s.f. floor area 100 gallons/day/1,000 s.f. floor area Variable-[Please describe the sewage requirements for any industrial uses in your project.] (General projection = 2,500 gallons/day/acre) |
| Estimate the amount (gallons/day) sewage to | be generated (using information above): |
| Describe the type of sewage to be generated: | |
| Will any special or unique sewage wastes be | generated by this development? |
| | |

SOLID WASTE

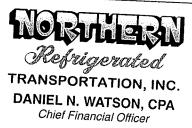
| Land Use Single-Family Residential Multi-Family Residential Commercial Industrial | Estimated Solid Waste Generation (lb/day) 10.96 lbs./day/res. 7.37 lbs./day/unit 50 lbs. /500 s.f. floor area Variable-[Please describe the projected solid waste to be generated by your project.] | | | | |
|---|---|--|--|--|--|
| | NA | | | | |
| Type: | _Amount: | | | | |
| AIR QUALITY | | | | | |
| Construction Schedule: | | | | | |
| Activity | Approximate Dates | | | | |
| Demolition | NA | | | | |
| Trenching | | | | | |
| Grading | July 2019 | | | | |
| Paving | | | | | |
| Building Construction | | | | | |
| Architectural Coatings (includes painting) | | | | | |
| Total Volume of all Building(s) to be Demo Max Daily Volume of Building(s) to be Den | olished NA nolished D | | | | |
| Total Acreage to be Graded 1.15 | | | | | |
| Amount of Soil to Import/Export? | | | | | |

To whom it may concern,

We are leveling a small hill and flatten about 2 ½ acres on our site. Will place porous material on top of flattened ground. This will be used for parking trailers in similar manner to adjacent area. No formal plans have been developed for this project.

Storm water will flow to basin as it has since our initial development of the property, we are not modifying flows or increasing with this project.

Any questions, please contact Daniel Watson 209-664-3800 x 2002 or danwatson@northernrefrigerated.com



2700 West Main Street, Turlock, California 95380 (209) 664-3800 ext. 2002 • (800) 692-5874 ext. 2002 • Fax: (209) 664-3820 Email: danwatson@northernrefrigerated.com

"Service is the Difference"