

#### CITY OF TURLOCK DEVELOPMENT SERVICES PLANNING DIVISION 156 SOUTH BROADWAY, SUITE 120 TURLOCK, CA 95380-5456 (209)668-5640

#### **UNIFORM APPLICATION FORM**

(PLEASE PRINT OR TYPE)

Project Information	PROJECT ADDRESS: 370   MOUNTAIN VIEW ROAD  ASSESSOR'S PARCEL NUMBER: 087-080-007 AREA OF PROPERTY (ACRES OR SQUARE FEET): 3/10 ACR  EXISTING ZONING: A RE RL RM RH CO CC CH CT I IBP PD DOWNTOWN  GENERAL PLAN DESIGNATION: A VLDR LDR MDR HDR O COMM COMM HEAVY COMM I  DESCRIBE THE PROJECT REQUEST: DESIGN REVIEW TO ALLOW CONSTRUCTION  OF 9,854 SQUARE FEET OF MULTI-PURPOSE BUILDING.
rmation	NOTE: Information provided on this application is considered publ  APPLICANT Shamoeil Letosib  MAIL:
Applicant Information	
perty Owner Info	
Prope	
[	MNO 00 17 1 541
e Use Only	APPLICATION TYPE & NO.: MDP 09-12 TIME EXT DATE RECEIVED: 8/21/17  CASHOR CI  PC HEARING DATE:CC HEARING DATE:  PLANNER'S NOTES:
	II III

### PLEASE NOTE:

THIS APPLICATION FORM

(ALONG WITH THE REQUIRED

ATTACHMENTS AND EXHIBITS)

IS MADE AVAILABLE TO THE PUBLIC

ON THE CITY'S WEBSITE AND IN THE CITY'S FILES.

IF THERE IS
SENSITIVE INFORMATION CONTAINED WITHIN THE
APPLICATION, PLEASE CONTACT THE
PLANNING DIVISION AT (209) 668-5640
BEFORE SUBMITTING
THE APPLICATION.

#### **APPLICATION QUESTIONNAIRE**

This document will assist the Planning Department in evaluating the proposed project and its potential environmental impacts. Complete and accurate information will facilitate the review of your project and minimize future requests for information. Please contact the Planning Division, 156 S. Broadway, Suite 120, Turlock, CA 95380 (209) 668-5640 if there are any questions about how to fill out this form.

PROJECT NAME: ASSYRIAN PENTE COSTAL CHURCH - MULTI-PURPOSE BUILDING

The state of the s				
ALLOW TIME EXTENSION OF PRIOR APPROVED MINOR DISCRETIONARY				
DESIGN REVIEW PERMIT NO, 2009-12 TO ALLOW FOR DEVELOPMENT				
OF 3.10 ACRE FOR A RELIGIOUS ASSEMBLY USE (CHURCH) COMMENCING				
WITH CONSTRUCTION OF 9,8545EMULTI-PURPOSE BUILDING.				

APPLICANT'S STATEMENT OF INTENT (DESCRIBE THE PROPOSED PROJECT).

#### PROJECT SITE INFORMATION:

Property Address or Location: 370 MOUNTAI	N VIEW PRIVE ROAD			
Property Assessor's Parcel Number: 087-030-007				
Property Dimensions:	•			
Property Area: Square Footage	Acreage 3:10 ACRES			
Site Land Use: Undeveloped/Vacant	Developed DEVELOPED PARKING LOT			
If developed, give building(s) square footage	Developed DEVELOPED PARKING LOT  PAVEMENT & STORM DRAIN  15 NO BUILDING DALL SITE:			

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LAND USE DESIG	NATIONS:	
ZONING:	Current:	CH
	Proposed (If applicable):	
GENERAL PLAN	Current:	
	Proposed (If applicable)	•
DESCRIBE ADJAC SITE:	ENT ZONING AND EXIST	ING LAND USE WITHIN 300 FEET OF PROJECT
ZONE - EXIS	STING LAND USE (i.e., resid	lential, commercial, industrial)
North RESIDEN	VTIAL	
East RESIDEN	TIAL	
West COMMERC	IAL	
		IARACTERISTICS Conditions
	ite as it exists before the projected any cultural, historical or sce	t, including information on topography, soil stability, nic aspects (if applicable)
SITE HAS	DEVELOPED PARKI	NG LOT WITH ALL STORM DRAIN
AND UNDER	GROUND UTILITES 1	ISTALLED. THERE IS AN OPEN PAD
FOR FUTURE	BUILDINGS - EXIST	ING ASPHALT PAVEMENT AAREA
	82,137 SQUARE FOR	
If yes to above		ite? NO If yes, are any to be removed?
on the site that	are proposed for removal.	
Will the project chang	are proposed for removal.	uality or quantity, or alter existing drainage

If there are structures on the following information: $N$	e project site, attach site plan indicating location of structures and provide the
Present Use of Exist	ting Structure(s)
Proposed Use of Ex	isting Structure(s)
Are any structures to be mo proposed to be moved or de	ved or demolished? <u>NO</u> If yes, indicate on site plan which structures are molished.
Is the property currently und	der a Williamson Act Contract? If yes, contract number:
If yes, has a Notice	of Nonrenewal been filed? If yes, date filed:
	onservation, open space or similar easements affecting the use of the project e describe and provide a copy of the recorded easement.
Describe age, condition, size	e, and architectural style of all existing on-site structures (include photos):
PONE	
	8
	Proposed Building Characteristics
Size of any new structure(s)	or building addition(s) in gross sq. ft. 9,854 S.F.
Building height in feet (mea	sured from ground to highest point): 25'
	es, excluding buildings, measured from ground to highest point (i.e. antennas,
X ***	
Project site coverage:	Building Coverage: 9859 Sq.Ft. 7,3 %
	Landscaped Area: 32,906 Sq.Ft. 24.4 %
	Paved Surface Area: 92,276 Sq.Ft. 68.3 %
	Total: 135,036 Sq.Ft. 100 100%
Exterior building materials:	STUCLD
Exterior building colors:	TBD

Roof materials: <	Roof materials: CONCRETE TILES					
Total number of off-street parking spaces provided: 179 (If not on the project site, attach a Signed Lease Agreement or Letter of Agency)						
Describe the type of	exterior lighting prop	posed for the project (	(height, intensity):			
Building: <u>L</u>	ED WALL 1	EIXTURES A	T+8'-0"	40-00-0		
Parking:	ED POLES					
Estimated Construction Starting Date FEB. 2018 Estimated Completion Date DEC. 2018  If the proposal is a component of an overall larger project describe the phases and show them on the site plan: SINGE PHASE AT THIS TIME						
Residential Projects  (As applicable to proposal)						
Total Lots	Total Dwelling \	UnitsTota	al Acreage			
Net Density/Acre		Gross Density/	Acre			
Will the project include affordable or senior housing provisions? If yes, please describe:						
	Single Family	Two-Family	Multi-Family (Apartments)	Multi-Family		
Number of Units						
Acreage						
Square Feet/Unit						
For Sale or Rent						
Price Range						
Type of Unit:						
Studio						
1 Bedroom						
2 Bedroom						
3 Bedroom						
4+Bedroom						

## Commercial, Industrial, Manufacturing, or Other Project (As applicable to proposal)

Type of use(s)				
Expected influence: Regional Citywide Neighborhood				
Days and hours of operation:				
Total occupancy/capacity of building(s):				
Total number of fixed seats:Total number of employees:				
Anticipated number of employees per shift:				
Square footage of:				
Office area Warehouse area				
Sales areaStorage area				
Loading area Manufacturing area				
Total number of visitors/customers on site at any one time:				
Other occupants (If Applicable)				
Will the proposed use involve any toxic or hazardous materials or waste?				
(Please explain):				
List any permits or approvals required for the project by state or federal agencies:				

<u>PROJECT IMPACTS</u>
(Please compute each specific impact issue per the following criteria)

#### **TRAFFIC**

Land Use	Weekday Trip End Generation Rates (100%Occ.)
Single Family	10.0 trips/dwelling unit
Patio Homes/Townhomes	7.9 trips/dwelling unit
Condominiums	5.1 trips/dwelling unit
Apartments	6.0 trips/dwelling unit
Mobile Homes	5.4 trips/dwelling unit
Retirement Communities	3.3 trips/dwelling unit
Motel/Hotel	11 trips/room
Fast-Food Restaurant	553.0 trips/1,000 s.f. bldg. area
Retail Commercial	51.3 trips/1,000 s.f. bldg. area
Shopping Center	115 trips/1,000 s.f. bldg. area
Sit-Down Restaurant	56 trips/1,000 s.f. bldg. area
General Office	12.3 trips/1,000 s.f. bldg. area
Medical Office	75 trips/1,000 s.f. bldg. area
Institutions (Schools/Churches)	1.02 trips/student or 18.4 trips/1,000 s.f. bldg. area
Industrial Plant <500,000 s.f.	7.3 trips/1,000 s.f. bldg. area or 3.8 emp.
Industrial Warehouse	5.0 trips/1,000 s.f. bldg. area or 4.2 emp.
Projected Vehicle Trips/Day (using table above Projected number of truck deliveries/loadings	per day:     PER DAY
Approximate hours of truck deliveries/loading	s each day:
What are the nearest major streets? <u>N. G.</u>	OLDEN STATE BUDY MOUNTAIN VIEW RD.
Distance from project? BOUNDRY OF	SITE (0'FEET)
Amount of off-street parking provided: 179	PSPACES
If new paved surfaces are involved, describe the	nem and give amount of square feet involved:
NEW CONCRETE WALKWAY	Approx: AREA OF 10,139 SQUARE FEET.

#### WATER

Land Use Single-Family Residential Multi-Family Residential Offices Retail Commercial Service Commercial/Industrial	Estimated Water Consumption Rates (gal/day) 800 gallons/day 800/3 bd unit; 533/2 bd unit; 267/1 bd unit 100 gallons/day/1,000 s.f. floor area 100 gallons/day/1,000 s.f. floor area Variable-[Please describe the water requirements for any service commercial or industrial uses in your project.]		
	BASED ON CPC TABLE H 2.1(1)		
	7 GAC/DAY/ PERSON		
	OCCUPANT LOADS = 220 OCCUPANTS		
	220 X7 = 1540 GALLONS/DAY above): [540 GALLONS/DAY		
Estimated gallons per day (using information	above): 1540 GALLONS/DAY		
_	=  2		
SEWAGE			
Land Use Single-Family Residential Multi-Family Residential Commercial Office Industrial	Estimated Sewage Generation Rates (gal/day) 300 gallons/day/unit 200 gallons/day/unit or 100 gallons/day/resident 100 gallons/day/1,000 s.f. floor area 100 gallons/day/1,000 s.f. floor area Variable-[Please describe the sewage requirements for any industrial uses in your project.] (General projection = 2,500 gallons/day/acre)		
	BASED ON CPC TABLE H.2.1(1)		
	7 gal /day /person-		
	OCCUPANT LUADS = 220 OCCUPANTS		
	220 X7= 1,540 GALLON/DAY		
Estimate the amount (gallons/day) sewage to be generated (using information above):			
1,540 GALLONS DAY			
Describe the type of sewage to be generated:_	DOMESTIC WASTE		
Will any special or unique sewage wastes be g	generated by this development?		

#### SOLID WASTE

Single-Family Residential Multi-Family Residential Commercial Industrial	10.96 lbs./day/res. 7.37 lbs./day/unit 50 lbs./500 s.f. floor area Variable-[Please describe the projected solid waste to be generated by your project.]  FOOD AND GENERAL BOXES		
Type:	Amount: 7 500 # PER DAY		
AIR QUALITY			
Construction Schedule:			
Activity	Approximate Dates		
Demolition	Duon		
Trenching	APRIL 2018		
Grading	_ NONE		
Paving	AUGUST 2018		
Building Construction	FEB: 2018		
Architectural Coatings (includes painting)			
Total Volume of all Building(s) to be Demolished Max Daily Volume of Building(s) to be Demolished			
Total Acreage to be Graded			
Amount of Soil to Import/Export?	·		

# HAZARDOUS WASTE AND SUBSTANCE SITES LIST DISCLOSURE PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65962.5(f)

"(f) Before a lead agency accepts as complete an application for any development project which will be used by any person, the applicant shall consult the lists sent to the appropriate city or county and shall submit a signed statement to the local agency indicating whether the project and any alternatives are located on a site that is included on any of the lists compiled pursuant to this section and shall specify any list. If the site is included on a list, and the list is not specified on the statement, the lead agency shall notify the applicant pursuant to Section 65943..."

Note: You must contact Stanislaus County Environmental Resources at (209) 525-6700; AND either:

1) Contact the Department of Toxic Substances Control at (800) 728-6942; or 2) research the property on <u>all</u> of the following online databases:

EPA RCRA: https://www3.epa.gov/enviro/facts/rcrainfo/search.html

NEPAssist: http://www.epa.gov/compliance/nepa/nepassist-mapping.html

California DTSC Envirostor: www.envirostor.dtsc.ca.gov/public

California Geotracker: http://geotracker.waterboards.ca.gov/

to determine whether there are any known or potential hazards on the property.

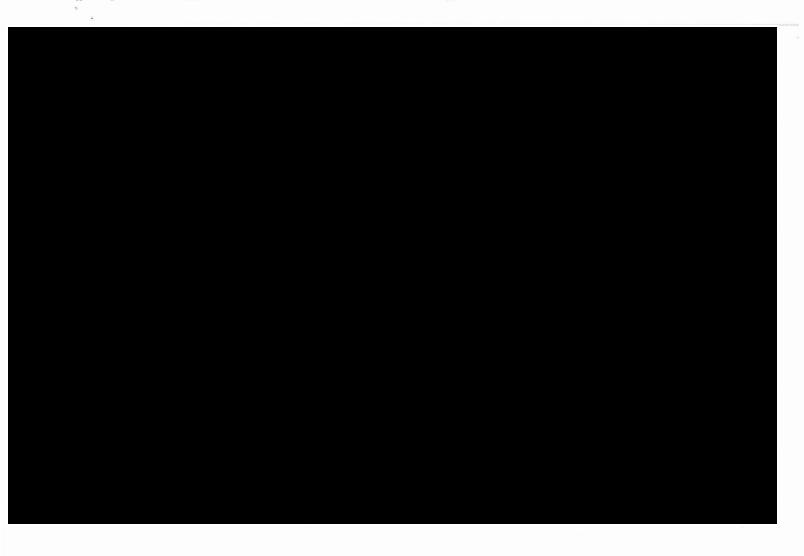
I HEREBY CERTIFY THAT:	
	WHICH IS INCLUDED ON ONE OR MORE OF THE A GOVERNMENT CODE SECTION 65962.5(f). THE S) SPECIFIED BELOW:
Regulatory ID Number:	
Regulatory ID Number:	
Regulatory ID Number:	
OR	
THE LISTS COMPILED PURSUANT TO CALIFOR  I HEREBY CERTIFY THAT THE STATEMENT FOR REQUIRED BY CALIFORNIA GOVERNMENT CO	URNISHED ABOVE PRESENTS THE INFORMATION ODE 65962.5(f) TO THE BEST OF MY ABILITY AND PRESENTED IS TRUE AND CORRECT TO THE BEST
	8-21-17
Signature of Applicant/Agent	Date
Shamoeil Betossib	277-1153
Print Name and Title of Applicant/Agent	Phone Number

#### PROPERTY OWNER/APPLICANT SIGNATURE:

I hereby certify that the facts, statements, and information presented within this application form are true and correct to the best of my knowledge and belief. I hereby understand and certify that any misrepresentation or omissions of any information required in this application form may result in my application being delayed or not approved by the City. I hereby certify that I have read and fully understand all the information required in this application form including:

- 1. the Hazardous Waste and Substance Sites List Disclosure Pursuant to California Government Code Section 65962.5(f) on page 22;
- 2. the Acknowledgments/Authorizations/Waivers starting on page 24; and
- 3. the Indemnification on page 26; and
- 4. the Department of Fish and Game CEQA Review Filing Fees on page 27.

Property Owner(s): (Attach additional sheets. as necessary)



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#### **TO:** City of Turlock Development Services Department

APPLICANT:				
PROJECT NAME: ,	ASSYRIAN PENTI	ECOSTAL CL	WRCH- MUCTI-PURP	BUILDING
			e attached photograph) has Municipal Code as instruc	
_			easonable attorney's fees, y and all liability that may	
	CERTIFIC	CATION OF PO	OSTING	
I,			a true copy of the required	on-site sign,
"No	OTICE OF PLAN	NING PERMI	T APPLICATION"	
for applicati	on			
on the subject pr	operty located at:		Tu	rlock, CA
at	AM / PM	on	Date	
I decl	are under penalty of pe	rjury that the fore	going is true and correct.	
Exec	uted this	day of	, 200	
APPLICANT'S SIGN	ATURE		APPLICANT'S PRINT	ED NAME
Attachment: Photo of	project sign	-		

#### **PUBLIC NOTIFICATION REQUIREMENTS**

Any project that requires a public hearing before the Planning Commission requires public noticing to adjacent neighbors. The Zoning Ordinance requires the following:

- Posting of a Notification Sign Applicant's responsibility
- Notification of all Property Owners of Record located within 500 feet of the Proposed Project City's responsibility

In addition to the notification of property owners within 500 feet of the proposed project, a sign must also be posted at the site. Attached is a copy of the On-Site Posting Requirement and Certification of Posting. It is the applicant's responsibility to post and remove this public notice sign.

If you have any questions regarding these requirements, please contact the Planning Division at (209) 668-5640.