



**DEVELOPMENT SERVICES**  
ENGINEERING DIVISION  
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**Date:** 3/15/22

**City Project No.:** 20-031 (098)

**Addendum No.:** 2

Plan holders:

**Revisions to Plans and Specifications**

The following additions, deletions or modifications shall become part of the Contract Documents:

Strikethrough text (~~text~~) indicates deletions.

Bold Italicized text (***text***) indicates additions

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**Item No. 1:**

**The bid opening date has been changed to Tuesday, March 22, 2022 at 2:00PM. The City will be issuing another addendum on Thursday, March 17<sup>th</sup> addressing contractor's questions.**

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If you have any questions, please call me at (209) 668-6021 or email at Rjones@turlock.ca.us.

Sincerely,

Randall Jones  
Associate Engineer